AR 99-23

CLERK'S OFFICE

Submitted by:

Chair of the Assembly

Prepared by:

Department of Health & Human Services

For Reading:

February 2, 1999

ANCHORAGE, ALASKA **AR NO. 99-23**3

| 1 | A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY |
|----|---|
| 2 | THREE THOUSAND TWENTY TWO DOLLARS (\$23,022) TO THE STATE CATEGORICAL |
| 3 | GRANTS FUND (0231) FROM THE DEPARTMENT OF COMMUNITY AND REGIONAL |
| 4 | AFFAIRS FOR THE JTPA PROGRAM, INCENTIVE PROGRAM. |
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| 7 | THE ANCHORAGE ASSEMBLY RESOLVES: |
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| 9 | Section 1. That the sum Twenty Three Thousand Twenty Two Dollars (\$23,022) is |
| 10 | appropriated to the State Categorical Grants Fund from the Department of Community and Regional |
| 11 | Affairs for the JTPA Program. |
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| 13 | Section 3. This resolution shall take effect immediately upon passage and approval by |
| 14 | the Municipal Assembly. |
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| 16 | PASSED AND APPROVED by the Anchorage Assembly this day of |
| 17 | Taleruge, 1999. |
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| 21 | Fay on Tenninger |
| 22 | Chair |
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| 24 | ATTEST: |
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| 27 | Municipal Clerk |
| 28 | Muricipal Clerk |
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| 32 | Departmental Appropriation: |
| 33 | Department of Health and Human Services: \$23,022 |
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